

OREGON SCHOOL DISTRICT BOARD OF EDUCATION

"...helping students acquire the skills, knowledge, and attitudes to achieve their individual potential..." From Oregon School District Mission Statement

OREGON SCHOOL DISTRICT

DATE: MONDAY, JANUARY 24, 2022

TIME: 6:30 PM

PLACE: OSD Innovation Center, OHS, 456 N Perry Parkway

Order of Business Call to Order Roll Call

Proof of Notice of Meeting and Approval of Agenda

REVISED AGENDA

| | | <u>REVISED AGENDA</u> | | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|--|
| A. | CONSE | ENT CALENDAR | | | | | | | | |
| | NOTE: Items under the Consent Calendar are considered routine and will be enacted under one motion. | | | | | | | | | |
| | | will be no separate discussion of these items prior to the time the Board votes unless a Board | | | | | | | | |
| | | er requests an item be removed from the calendar for separate action. | | | | | | | | |
| | 1. | Minutes of Previous Meeting | | | | | | | | |
| | 2. | Approval of Payments | | | | | | | | |
| | 3. Treasurer's Report, if any | | | | | | | | | |
| | 4. | Staff Resignations/Retirements, if any | | | | | | | | |
| | 5. | Staff Assignments, if any | | | | | | | | |
| | 6. | Field Trip Requests, if any | | | | | | | | |
| | 7. | Acceptance of Donations, if any: | | | | | | | | |
| | | | | | | | | | | |
| В. | INFOR | RMATION ITEMS | | | | | | | | |
| | 1. | Public Comment* | | | | | | | | |
| | 2. | OEA Report | | | | | | | | |
| | 3. | Student Report | | | | | | | | |
| ~ | | | | | | | | | | |
| C. | | ON ITEMS | | | | | | | | |
| | 1. | 2022-2023 Open Enrollment Spaces | | | | | | | | |
| | 2. | Health & Safety Measures: | | | | | | | | |
| | | Policy 565 COVID-19 Illness | | | | | | | | |
| | | Policy 566 COVID-19 Protective Measures, Hygiene and Cleaning | | | | | | | | |
| | Diagi | | | | | | | | | |
| D. | | SSION ITEMS | | | | | | | | |
| | 1. | Committee Reports | | | | | | | | |
| | | a. Policy | | | | | | | | |
| | | b. Vision Steering | | | | | | | | |
| | | c. Werth Woods | | | | | | | | |
| | | d. Wellness Committee | | | | | | | | |
| | | | | | | | | | | |
| E. | INFOR | RMATION ITEMS | | | | | | | | |
| | | | | | | | | | | |

| | 1. | Report on WASB Convention | | | | | | |
|----|------------|---|--|--|--|--|--|--|
| | 2. | Visioning and Strategic Planning | | | | | | |
| | 3. | Teaching and Learning Update | | | | | | |
| | 4. | Superintendent's Report | | | | | | |
| | 1 | | | | | | | |
| F. | F. CLOSING | | | | | | | |
| | 1. | Future Agenda | | | | | | |
| | 2. | Check Out | | | | | | |
| | | | | | | | | |
| G. | CLOS | ED/EXECUTIVE SESSION | | | | | | |
| | | Consideration of moving to closed session on the agenda item listed below: | | | | | | |
| | 1. | To consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, in particular the District Superintendent, under Wis. Stats §19.85(1)(c) | | | | | | |
| | | Reconvene in open session to act on closed session items if necessary and applicable | | | | | | |
| | 1 | | | | | | | |
| Н. | ADJO | URNMENT | | | | | | |

Go to: www.OregonSD.org/board meetings/agendas for the most updated version agenda.

Public Comment

District Policy 180.05 provides an opportunity for the public to address the Board. We value the public comment period and feedback from our stakeholders. To comply with the Open Meetings Law and to ensure consistency, public comment will have the following parameters:

- Speakers will have three minutes in which to make their comments. Ms. Katie Heitz will signal the speaker when their time is up.
- The Board will not comment after each speaker and will reserve discussion to any items on the agenda. Speakers are welcome to stay for the meeting.
- Next steps following public comment may include: referral to the appropriate administrator for follow-up with the speaker or placement of the matter on a future Board agenda.

Per Board Policy 566 and Public Health Madison & Dane County's Emergency Order dated December 20, 2021, all individuals who wish to attend the meeting must wear appropriate face coverings for the duration of the meeting. Masks will be made available at the OHS entrance.



Oregon School District Board of Education Memo

OREGON SCHOOL DISTRICT

Date: January 24, 2022

Time: 6:30 PM

Place: Innovation Center at Oregon High School, 456 N Perry Parkway, Oregon, WI

Mission: The mission of the Oregon School District is to educate all students by helping them acquire the skills, knowledge, and attitudes needed to achieve their individual potential, to contribute to a changing society, and to be receptive to learning as a lifelong process. The mission will be accomplished by delivering a high quality program through the joint efforts of students, staff, parents, and community.

| Item | Who | Handouts/Visuals | Expected Outcome |
|-----------------------------------|---------------------|------------------|------------------|
| Opening and welcome | President Flanagan | None | Review of |
| 1. Call to Order | | | Agenda |
| 2. Roll call | | | |
| 3. Proof of Notice | | | |
| A. Consent Calendar | President Flanagan | | |
| 1. 1-10-2022 Board Meeting | | 1. Attached | |
| Minutes | | | |
| 2. Approval of Payments | | 2. Attached | |
| 3. Treasurer's Report | | 3. Attached | |
| 4. Staff Resignations/Retirements | | 4. Attached | |
| 5. Staff Assignments | | 5. None | |
| 6. Field Trip Request | | 6. None | |
| 7. Donations | | 7. Attached | |
| B. Information Items | | | |
| 1. OSD Graduate | | | |
| 2. Public Comment | | | |
| 3. OEA Report | | | |
| 4. Student Report | | | |
| C. Action Item(s) | | | |
| 1. 2022-2023 Open Enrollment | 1. Ms. Jonen | 1. Attached | |
| Sapces | | | |
| 2. Health & Safety Measures: | 2. Dr. Bergstrom | 2. None | |
| Policy 565 COVID-19 Illness | | | |
| Policy 566 COVID-19 Protective | | | |
| Measures, Hygiene and Cleaning | | | |
| D. Discussion Items | | | |
| 1. Committee Reports | 1. Committee Chairs | | |
| a. Policy | | | |
| b. Vision Steering | | | |
| c. Werth Woods | | | |
| d. Wellness Committee | | | |
| E. Information Items | | | |
| 1. Report on WASB Convention | 1. Board Members | | |
| 2. Vision and Strategic Planning | 2. Dr. Bergstrom | | |
| 3. Teaching and Learning Update | 3. Dr. Bergstrom | | |
| 4. Superintendent's Report | 4. Dr. Bergstrom | | |
| F. Closing | | | |
| 1. Future Agenda | | | |

| 2. Check Out | | |
|------------------------------------|--|--|
| G. Closed/Executive Session | | |
| 1. To consider employment, | | |
| promotion, compensation or | | |
| performance evaluation data of any | | |
| public employee over which the | | |
| governmental body has jurisdiction | | |
| or exercises responsibility, in | | |
| particular the District | | |
| Superintendent, under Wis. Stats | | |
| §19.85(1)(c) | | |
| H. Adjournment | | |

MINUTES OF THE REGULAR MEETING OF THE SCHOOL BOARD OF THE OREGON SCHOOL DISTRICT HELD ON JANUARY 10, 2022

The regular meeting of the School Board of the Oregon School District was called to order by Board President Krista Flanagan at 6:30 PM on January 10, 2022 in the OSD Innovation Center at the Oregon High School in the Village of Oregon, Dane County, Wisconsin. Upon roll call, the following Board members were physically present: Ms. Ahna Bizjak, Mr. Kevin Mehring, Dr. Mary Lokuta, Mr. Tim LeBrun, Mr. Troy Pankratz and Ms. Krista Flanagan. Board members remotely present via telephone: Ms. Heather Garrison. Administrators present: Dr. Leslie Bergstrom, Ms. Darci Jarstad Krueger, Ms. Jina Jonen, Ms. Erika Mundinger, Mr. Jon Tanner, Mr. Andy Weiland, Dr. Candace Weidensee, Ms. Mary Hermes, Ms. Kerri Modjeski, Ms. Anna Seidenstricker, Ms. Lindsay Eimerman, Ms. Dawn Goltz, Ms. Cyndi Olander, Dr. Shannon Anderson, Mr. Kyle Koenig, Mr. Mike Carr, Ms. Brittany Spencer Grant and Ms. Katie Heitz.

Proof in the form of a certificate by the Oregon Observer of communications and public notice given to the public and the Oregon Observer and a certificate of posting as required by Wis. Stat. sec. 19.84 as to the holding of this meeting was presented by Ms. Flanagan.

Dr. Lokuta moved and Mr. LeBrun seconded the motion to proceed with the meeting as posted. In a roll call vote, the following members voted yes: Dr. Lokuta, Mr. LeBrun, Ms. Bizjak, Ms. Garrison, Mr. Mehring, Mr. Pankratz and Ms. Flanagn. Motion passed 7-0.

A. CONSENT CALENDAR:

Mr. Pankratz moved and Ms. Bizjak seconded the motion to approve the following items on the Consent Calendar:

- 1. Approval of Minutes: None
- 2. Approve payments in the amount of \$1,509,908.36
- 3. Treasurer's Report: Ending November 30, 2021
- 4. Staff Resignations/Retirements: None
- 5. Staffing Assignments: None
- 6. Field Trip Requests:
 - 2022 Model United Nation Conference at University of Chicago

7. Acceptance of Donations:

- Pellitteri Waste Systems in the amount of \$532 for the Oregon-Brooklyn Splash Pad;
- Anonymous Donation in the amount of \$200 for FES;
- Tri-County Appliance, Inc in the amount of #2808 for the Oregon-Brooklyn Splash Pad 3 large spray cap geysers;
- Abbot Charitable Foundation in the amount of \$4500 for the NKE/RCI Orchestra, NKE 3rd Grade
 Team and NKE 4th Grade Bestul Classroom;

- S. Briski in the amount of \$50 for the Oregon High School Band Program;
- Amy Eager in the amount of \$30 for the Oregon High School Band Program;
- Oak Bank in the amount of \$100 for the Oregon High School Band Program;
- Anke Boudreau in the amount of \$100 for the Oregon High School Band Program;
- Erin Grunze in the amount of \$50 for the Oregon Middle School Band Program;
- Dawn Palmer in the amount of \$200 for the Oregon Middle School Band Program;
- Kristine and Terry Hoffman in the amount of \$50 for the Oregon Middle School Band Program;
- Ardell & Sandra Wiederhoeft in the amount of \$50 for the Oregon Middle School Band Program;
- Vondra Living Trust in the amount of \$500 for the OHS Student Council Holiday Family Support Fundraiser;
- Alison Koelsch in the amount of \$200 for the Oregon-Brooklyn Splash Padi Paver;
- John & Patricia Mahler in the amount of \$200 for the Oregon-Brooklyn Splash Padi Paver;
- Jennifer and Tom Vos in the amount of \$50 for the Oregon-Brooklyn Splash Pad;
- Randi and William MacLeod in the amount of \$100 for the Oregon-Brooklyn Splash Pad;
- Ben and Lainie Eustice in the amount of \$200 for the Oregon-Brooklyn Splash Pad Fence Section;
- Rebecca Ferkey in the amount of \$20 for the Oregon-Brooklyn Splash Pad;
- Swinehart Plumbing, Inc in the amount of \$400 for 2 Oregon-Brooklyn Splash Pad Pavers;
- Omni Technologies, LLC in the amount of \$500 for the Oregon-Brooklyn Splash Pad Bench;
- All-Color Powder Coating, Inc in the amount of \$1872 for the Oregon-Brooklyn Splash Pad;
- Jina Jonen in the amount of \$100 for the A Team Scholarship;
- Erika Mundinger in the amount of \$100 for the A Team Scholarship;
- Jon Tanner in the amount of \$100 for the A Team Scholarship.

Ms. Flanagan thanked those that generously donated to the Oregon School District. In a roll call vote, the following members voted yes: Mr. Pankratz, Ms. Bizjak, Ms. Garrison, Mr. Mehring, Dr. Lokuta, Mr. LeBrun and Ms. Flanagan. Motion passed 7-0.

B. INFORMATION ITEMS:

- OSD Graduate: Dr. Bergstrom presented Oregon Night School Graduate Aryke Narf with an Oregon School District diploma.
- 2. Public Comment: None
- 3. OEA Report: Mr. Nathan Johnson and Ms. Jennifer Ehrlich read statements from the OEA regarding their appreciation for the District through the bargaining process as well as their appreciation of the District for the safety measures in place regarding COVID.
- 4. Student Representative Report: Dr. Bergstrom updated the Board that the Superintendent's Council has been chosen and they will be holding their first meeting January 20th.

C. ACTION ITEMS:

Mr. Pankratz stepped away from the table and recused himself from items C1 and C2 due to a conflict of interest.

- Ratification of the 2021-2022 Oregon Education Association Collective Bargaining Agreement: Dr. Lokuta moved and Mr. Mehring seconded the motion to approve the 2021-2022 OEA Collective Bargaining Agreement as presented by Ms. Jonen. In a roll call vote, the following members voted yes: Dr. Lokuta, Mr. Mehring, Ms. Bizjak, Ms. Garrison, Mr. LeBrun and Ms. Flanagan. Motion passed 6-0.
- 2. Supplemental Compensation for Staff for 2021-2022: Ms. Garrison moved and Ms. Bizjak seconded the motion to approve the supplemental compensation for all staff for 2021-2022 as presented by President Flanagan. In a roll call vote, the following members voted yes: Ms. Garrison, Ms. Bizjak, Mr. Mehring, Dr. Lokuta, Mr. LeBrun and Ms. Flanagan. Motion passed 6-0.
 Mr. Pankratz rejoined the meeting.
- 3. WASB Resolutions: The board discussed the resolutions that will come before the Delegate Assembly for consideration at the WASB Convention on January 19, 2022. Mr. Pankratz moved and Dr. Lokuta seconded the motion for Mr. Pankratz to vote in favor of the resolutions as the Oregon School Board delegate at the WASB delegate assembly.. In a roll call vote, the following members voted yes: Mr.Pankratz, Dr. Lokuta, Ms. Bizjak, Ms. Garrison, Mr. Mehring and Ms. Flangan. The following members voted no: Mr. LeBrun. Motion passed 6-1.
- 4. Health & Safety Measures: Policy 565 COVID-19 Illness and Policy 566 COVID-19 Protective Measures, Hygiene and Cleaning: Dr. Bergstrom presented updated information regarding current OSD health & safety measures. Board members had the opportunity to ask clarifying questions. Mr. Pankratz moved to edit policy 565 and 566 to read as follows:
 - The Oregon School District shall adopt administrative guidelines regarding protective measures that are in accordance with guidance from Public Health Madison & Dane County, Centers for Disease Control and Prevention, and other local, regional and national experts to ultimately provide broad data points to help safeguard the health and safety of its school community.

Except that, face coverings will not be required indoors and instead will be strongly encouraged (except when not required by local, state or federal law and/ orders) when Dane County COVID-19 level of transmission is medium or lower, but no earlier than the following dates:

- March 7, 2022 Grades 7-12 and while actively playing or performing during optional events; and
- March 28, 2022 Grades 4K-6

In a roll call vote, the following members voted yes: Mr. Pankratz, Ms. Bizjak, Dr. Lokuta and Ms. Flanagan. The following members voted no: Ms. Garrison, Mr. Mehring and Mr. LeBrun. Motion passed 4-3.

Ms. Garrison left the meeting at 8:00 PM.

5. 66.0301 Girls Hockey Cooperative Contract: Mr. LeBrun moved and Dr. Lokuta seconded the motion to approve the 66.0301 Girls Hockey Cooperative Contract as presented by Ms. Spencer Grant. In a roll call vote, the following members voted yes: Mr. LeBrun, Dr. Lokuta, Ms. Bizjak, Mr. Mehring, Mr. Pankratz and Ms. Flanagan. Motion passed 6-0.

D. DISCUSSION ITEMS:

- 1. Committee Reports
 - a. Policy Chairperson Bizjak shared that the January 17th meeting will be rescheduled.
 - b. Vision Steering None
 - c. Werth Woods Chairperson LeBrun shared that the committee will be meeting again at the end of the month.
 - d. Wellness Committee None

E. INFORMATION ITEMS:

- 1. Vision and Strategic Planning: Dr. Bergstrom stated that we are continuing to work through the feedback process on the Portrait of a Graduate and are currently compiling the feedback from the focus group.
- 2. Teaching and Learning Update: Dr. Bergstrom shared a spotlight on 7th grade Geography at Oregon Middle School stating that Ms. Stoller recently had an opportunity to meet virtually with the Milwaukee Public Museum Curator of Collections, Dawn Scher Thomae. She also shared a spotlight on a Brooklyn 3rd grade art project in which the students studied Sol Lewitt, an American artist, and then put their individual art pieces together to create a display. The next spotlight on learning highlighted the Band and Orchestra programs at OMS and OHS which have recently been provided the opportunity to spend time with different composers and Artist-in-Residency programs to further master their craft. Dr. Bergstrom also shared a spotlight on the OHS Art Fundamentals class that is working on "half & half portraits" to help students with observation, learning proportions and symmetrical space learning targets. And lastly, Dr. Bergstrom shared a spotlight on the OHS Home Construction class that was recently a feature story on the Channel 3 morning show for the unique opportunity the class offers to students.
- 3. Superintendent's Report: Dr. Bergstrom shared a reminder that kindergarten enrollment has begun for students with their 5th birthday on or before September 1, 2022. She congratulated Kevin May who received the High School Assistant Coach of the Year honor for the North Region. Dr. Bergstrom recognized the Boys' swim team for winning the Thunderbird Invitational in Baraboo as well as Coach Hookstead and the OHS wrestling team for winning the Badger West Conference dual over Sauk Prairie -

this was Coach Hookstead's first career win as a head coach. Dr. Bergstrom congratulated the COOL Grant Recipients, Michelle Minter, Velvet Holmes and Brandi Hussli, and shared that Sunday, January 9th was School Resource Office Day - and she thanked Officer Kratko for his work in the Oregon School District. She shared that there were 34 student applicants for the Superintendent Advisory Council and there were 12-14 finalists chosen from that group that will participate in monthly meetings with administration as well as be included in board meetings. Dr. Bergstrom also congratulated Lorenz Fradkin-Annen on receiving Honorable Mention honors for the Madison Symphony Orchestra Youth Concerto Competition. And lastly, Dr. Bergstrom shared a video of a performance of the Netherwood Knoll 4th grade choir that was directed by Ms. Reichhold before winter break.

F. CLOSING:

- 1. Future Agenda: Discussion was held.
- 2. Check Out: Board members had an opportunity to give updates.

G. ADJOURNMENT:

Dr. Lokuta moved and Mr. LeBrun seconded the motion to adjourn the meeting. Motion passed 6-0 by unanimous voice vote. Meeting adjourned at 8:31 PM.

Ahna Bizjak, Clerk Oregon School District



OREGON SCHOOL DISTRICT BOARD APPROVAL OF PAYMENTS

January 24, 2022

AP Checks AP Ach Total \$ 207,940.42

\$ 405,118.18

\$ 613,058.60

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| CHECK | VENDOR | | INVOICE | CHECK | |
|--------|-------------|--------------------------------|---|------------|------------|
| NUMBER | KEY | VENDOR | DESCRIPTION | DATE | AMOUNT |
| 200463 | INTERCON000 | Intercon Construction Inc | Fiber project | 01/10/2022 | 164,494.60 |
| 200464 | MARK HAR000 | Mark Harring Standing Trustee | Mary S Zoesch 20-12360 | 01/10/2022 | 292.50 |
| 200465 | TEXTHELP000 | Texthelp Inc | 12 Month Renewable Premium Group Read&Write Subscription | 01/10/2022 | 1,800.00 |
| 200466 | UNITED W000 | United Way of Dane County | Payroll accrual | 01/10/2022 | 190.51 |
| 200467 | A LEAP A000 | A Leap Above Dance | Ticket sales from the Nutcracker (passthrough) | 01/11/2022 | 558.09 |
| 200468 | ALLIANT 000 | Alliant Energy | BKE Electric 11-30 to 12-30-21 | 01/11/2022 | 3,704.54 |
| 200468 | ALLIANT 000 | Alliant Energy | Pool Natural Gas 10-31 to 12-17-21 | 01/11/2022 | 3,833.57 |
| 200469 | ALPHA BA000 | Alpha Baking Company Inc | NKE Bread Order | 01/11/2022 | 146.80 |
| 200470 | AT & T 004 | At & T | Internet service IS WISCNET Monthly fee | 01/11/2022 | 1,302.98 |
| 200471 | BRENNKEN000 | Brenner, Kenneth | Refund for Nature Club in Winter 2022 | 01/11/2022 | 53.00 |
| 200472 | EDGEWOOD003 | Edgewood High School | payment for hosting Badger Conference tournament (Varsity | 01/11/2022 | 1,200.00 |
| | | | Volleyball) | | |
| 200473 | GSA FOR 000 | GSA For Safe Schools | Staff Training - OMS 10/28/21 | 01/11/2022 | 119.00 |
| 200474 | HIGGIKAR000 | Higgins, Karen | Refund for 2 Baseball Camps in Winter 2022 | 01/11/2022 | 96.00 |
| 200475 | KLITZMAN000 | Klitzman Mowing & Snowplowing | Snowplowing and salting | 01/11/2022 | 1,177.50 |
| 200475 | KLITZMAN000 | Klitzman Mowing & Snowplowing | Snowplowing and salting | 01/11/2022 | 1,062.50 |
| 200475 | KLITZMAN000 | Klitzman Mowing & Snowplowing | Snowplowing and salting | 01/11/2022 | 1,245.00 |
| 200475 | KLITZMAN000 | Klitzman Mowing & Snowplowing | Snowplowing and salting | 01/11/2022 | 995.00 |
| 200476 | MADISON 004 | Madison College | Fall 21-22 Compulsory Law Student tuition | 01/11/2022 | 3,179.50 |
| 200477 | MADISON 043 | Madison Gas & Electric | FES Electric 11-18 to 12-23-21 | 01/11/2022 | 8,872.57 |
| 200478 | MANDT SA000 | Mandt Sandfill Trucking | 2 yds of topsoil for BKE - ordered by Ron | 01/11/2022 | 60.00 |
| 200479 | MICHEJOS000 | Michels, Joseph | Basketball Official Girls Junior Varsity 12/14/2021 | 01/11/2022 | 55.00 |
| 200480 | MINNTEX 000 | MinnTex Citrus Inc | fruit | 01/11/2022 | 2,116.80 |
| 200481 | VOGELJES000 | Vogeler-Wunsch, Jesse | CE & Rec Instructor for Comic Book Club | 01/11/2022 | 108.00 |
| 200482 | WEA INSU000 | WEA Insurance | Life February Coverage Invoice | 01/11/2022 | 5,116.31 |
| 200483 | WI DEPT 000 | WI Dept of Administration | Teach Services 7/1/2021-12/31/21 | 01/11/2022 | 1,500.00 |
| 200484 | WI DEPT 001 | WI Dept of Revenue | Business Tax Renewal and ACH return fee | 01/11/2022 | 30.00 |
| 200485 | WINTER S000 | Winter Services LLC | Snow Plowing for FES | 01/11/2022 | 1,585.00 |
| 200486 | BEDUHBRO000 | Beduhn, Brooke | Oregon Rotary Interact Scholarship | 01/11/2022 | 500.00 |
| 200487 | DOMAZSAR000 | Domazet, Sarah | Oregon Rotary Scholarship | 01/11/2022 | 1,000.00 |
| 200488 | JICHASAR000 | Jicha, Sarah | Oregon Rotary Scholarship | 01/11/2022 | 1,000.00 |
| 200489 | ODDENLIE000 | Odden, Liesel | Oregon Rotary Scholarship | 01/11/2022 | 1,000.00 |
| 200490 | OPPLIKIR000 | Oppliger, Kirsten | Oregon Rotary Scholarship | 01/11/2022 | 1,000.00 |
| 200491 | OREGON A000 | Oregon Area Chamber of Commerc | Annual Awards Dinner Table | 01/11/2022 | 625.00 |
| 200492 | ROSEMMAG000 | Rosemeyer, Maggie | Oregon Rotary Interact Scholarship | 01/11/2022 | 500.00 |
| 200493 | STUEDLE0000 | Stuedemann, Leo | Oregon Administrators Scholarship | 01/11/2022 | 800.00 |
| 200494 | HAGSTJAM001 | Hagstrom, James | Dec Route | 01/14/2022 | 12,936.27 |
| 200495 | #SOCIALS000 | #SocialSchool4EDU | Social Media Management 1/1/22-6/30/22 6 month payment | 01/14/2022 | 6,500.00 |
| 200496 | AIRTHING000 | Airthings America Inc | Annual Billing for Airthings. | 01/14/2022 | 648.00 |
| | | | | | |

05.21.10.00.00-010089 Board Voucher report (Dates: 11/19/20 - ????????) PAGE:

| | CHECK | INVOICE | | CHECK VENDOR |
|-----------|------------|---|--------------------------------|--------------------|
| AMOUNT | DATE | DESCRIPTION | VENDOR | NUMBER KEY |
| 70.00 | 01/14/2022 | Girls Varsity Basketball Official | Cash, Joshua | 200497 CASH JOS000 |
| 3,787.62 | 01/14/2022 | FES SW 10-1 to 12-31-21 | City of Fitchburg | 200498 CITY OF 001 |
| 21,221.11 | 01/14/2022 | Installation of Speaker System at BKE | Complex Security Solutions, Ir | 200499 COMPLEX 000 |
| 45.00 | 01/14/2022 | Work Permits for December 2021 (6 permits) | Equal Rights Division | 200500 EQUAL RI000 |
| 55.00 | 01/14/2022 | Girls Junior Varsity Basketball Official | Guy, Ronald | 200501 GUY RON000 |
| 149.60 | 01/14/2022 | Maintenance services on John Deere mower | Mid-State Equipment | 200502 MID-STAT000 |
| 320.00 | 01/14/2022 | Elevator inspections | National Elevator Inspection | 200503 NATIONAL012 |
| 499.00 | 01/14/2022 | Pest Control Services for January 2022 | Peterson Pest Management LLC | 200504 PETERSON000 |
| 70.00 | 01/14/2022 | Girls Varsity Basketball Official | Shaw, David | 200505 SHAW DAV000 |
| 180.20 | 01/14/2022 | DO SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 363.41 | 01/14/2022 | NKE SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 10.00 | 01/14/2022 | HS WWall Water 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 115.24 | 01/14/2022 | HS NWall SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 386.31 | 01/14/2022 | PVE SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 75.93 | 01/14/2022 | JCPE SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 146.26 | 01/14/2022 | JCPE WO 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 1,064.24 | 01/14/2022 | OHS SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 521.58 | 01/14/2022 | Pool SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 494.15 | 01/14/2022 | RCI SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 506.86 | 01/14/2022 | OMS SW 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 13.00 | 01/14/2022 | MS Irrigation 11-30 to 12-29-21 | Village of Oregon | 200506 VILLAGE 000 |
| 5,466.21 | 01/14/2022 | Music Library Shelf | Wenger Corp | 200507 WENGER C000 |
| 70.00 | 01/14/2022 | Girls Varsity Basketball Official | Wieland, Kirk | 200508 WIELAKIR000 |
| 90.00 | 01/14/2022 | Boys/Girls Varsity and JV Wrestling Dual Meet | Wojtanowski, Daniel | 200509 WOJTADAN000 |
| 216.08 | 01/19/2022 | Bread Delivery OHS | Alpha Baking Company Inc | 200510 ALPHA BA000 |
| 47.50 | 01/19/2022 | Bread Delivery FES | Alpha Baking Company Inc | 200510 ALPHA BA000 |
| 56.08 | 01/19/2022 | Bread Delivery NKE | Alpha Baking Company Inc | 200510 ALPHA BA000 |
| 1,284.00 | 01/19/2022 | Frozen Yogurt | Oregon Frozen Yogurt | 200511 OREGON F002 |
| 970.00 | 01/19/2022 | Frozen yogurt | Oregon Frozen Yogurt | 200511 OREGON F002 |
| 1,242.00 | 01/19/2022 | Frozen Yogurt | Oregon Frozen Yogurt | 200511 OREGON F002 |

Totals for checks 270,940.42

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| CHECK | VENDOR | | INVOICE | CHECK | |
|-----------|-------------|--------------------------------|---|------------|-----------|
| NUMBER | KEY | VENDOR | DESCRIPTION | DATE | AMOUNT |
| 212200926 | ACE WAN000 | Ace, Wanda | Dec Routes | 01/14/2022 | 12,316.92 |
| 212200927 | BUSKAGER000 | Buskager Transportation Compan | December Trips | 01/14/2022 | 4,176.97 |
| 212200927 | BUSKAGER000 | Buskager Transportation Compan | Dec Routes | 01/14/2022 | 6,448.35 |
| 212200928 | CBC TRAN000 | CBC Transportation LLC | Dec Routes | 01/14/2022 | 16,402.19 |
| 212200929 | DAVID L000 | David W Lehmann Transportation | Dec Bus Supervision | 01/14/2022 | 480.00 |
| 212200929 | DAVID L000 | David W Lehmann Transportation | Dec Rotues | 01/14/2022 | 7,580.51 |
| 212200930 | EMMONS B000 | Emmons Business Interiors LLC | Desks for BKE, PVE and NKE. Chairs for FES | 01/14/2022 | 56,960.79 |
| 212200931 | HAGSTPET000 | Hagstrom, Peter | Dec Routes | 01/14/2022 | 6,530.48 |
| 212200932 | HAGSTROM001 | Hagstrom Transportation Inc | November-December Trips | 01/14/2022 | 4,865.72 |
| 212200932 | HAGSTROM001 | Hagstrom Transportation Inc | Dec Routes | 01/14/2022 | 49,570.82 |
| 212200933 | HAVENS E000 | Havens Enterprise LLC | Dec Routes | 01/14/2022 | 6,064.37 |
| 212200934 | LONE PIN000 | Lone Pine Transportation | December Trips | 01/14/2022 | 2,935.00 |
| 212200934 | LONE PIN000 | Lone Pine Transportation | Dec Route | 01/14/2022 | 16,986.35 |
| 212200935 | SOLVIT 1000 | Solvit Inc | OMS Chemicals | 01/14/2022 | 128.00 |
| 212200936 | WAYNE AC000 | Wayne Ace Bus Service LLC | Dec Bus Supervisor | 01/14/2022 | 1,072.50 |
| 212200936 | WAYNE AC000 | Wayne Ace Bus Service LLC | December Trip Charges | 01/14/2022 | 1,947.04 |
| 212200936 | WAYNE AC000 | Wayne Ace Bus Service LLC | Dec Routes | 01/14/2022 | 15,365.57 |
| 212200937 | WIEDEALL000 | Wiedel, Allan | Dec Bus Supervisor | 01/14/2022 | 900.00 |
| 212200938 | WIEDEL T000 | Wiedel Transportation | Dec Routes | 01/14/2022 | 17,454.90 |
| 212200939 | ALPHA CO000 | Alpha Controls & Services LLC | OMS AHU-2 is not working. 1.5 hours labor applied toward | 01/18/2022 | 3,395.75 |
| | | | service contract. 12/20/2021 MS I found all inputs | | |
| | | | reading 1000 and all digital inputs reading on. This is a | | |
| | | | failed controller which I replaced. It had a 2006 date on | | |
| | | | it. Reloaded and verified operation. | | |
| 212200940 | ANDERKAT000 | Anderson, Katie | Credit Reimbursement ED 807, ED 812, and ED 814 | 01/18/2022 | 4,200.00 |
| 212200941 | AUTISM R001 | Autism Resources Network | 12/145 Hr Consult, BR; 12/16 - 3 Hr Consult, BR; | 01/18/2022 | 600.00 |
| | | | 12/17 - 1.5 Hr Consult, BR | | |
| 212200942 | AUTOMATIOOO | Automatic Entrances of WI Inc | Door sensor not working | 01/18/2022 | 376.55 |
| 212200943 | BACKUPIF000 | Backupify, Inc. | Backupify for Google Apps Annual 1/1/2022-12/31/2022 | 01/18/2022 | 13,500.00 |
| 212200944 | BADGER S000 | Badger Sporting Goods Inc | Shirts for Food Service and Buildings and Grounds | 01/18/2022 | 739.00 |
| 212200944 | BADGER S000 | Badger Sporting Goods Inc | T shirts | 01/18/2022 | 390.00 |
| 212200945 | BIESTJAC000 | Biesterveld, Jacob | Girls Junior Varsity Basketball Official | 01/18/2022 | 55.00 |
| 212200946 | BRAUN TH000 | Braun ThyssenKrupp Elevator | Elevator services for NKE | 01/18/2022 | 680.94 |
| 212200946 | BRAUN TH000 | Braun ThyssenKrupp Elevator | Elevator inspection for OHS | 01/18/2022 | 738.50 |
| 212200946 | BRAUN TH000 | Braun ThyssenKrupp Elevator | Elevator inspection for OMS | 01/18/2022 | 313.31 |
| 212200946 | BRAUN TH000 | Braun ThyssenKrupp Elevator | Elevator inspection for RCI | 01/18/2022 | 210.96 |
| 212200947 | CARRICO 000 | Carrico Aquatic Resources Inc | Water Treatment Equipment and Chemicals for January 2022 | 01/18/2022 | 483.33 |
| 212200948 | CESA 2 000 | CESA 2 | Drivers Ed Program (10 students) | 01/18/2022 | 4,115.00 |
| 212200949 | CHRISLIS000 | Christensen, Lisa | Reimbursement for SHRM certification class and testing. | 01/18/2022 | 1,499.00 |
| | | | | | |

3frdtl01.p Oregon, WI 1:26 PM 01/20/22 PAGE: 2

| CHECK | VENDOR | | INVOICE | CHECK | |
|-----------|-------------|--------------------------------|--|------------|-----------|
| NUMBER | KEY | VENDOR | DESCRIPTION | DATE | AMOUNT |
| 212200950 | CLEANING000 | Cleaning Services Unlimited LI | District Office Cleaning for January | 01/18/2022 | 1,040.00 |
| 212200951 | COMMERCI000 | Commercial Air Inc | Milk Cooler repair OMS | 01/18/2022 | 331.00 |
| 212200951 | COMMERCI000 | Commercial Air Inc | OHS cooler repair | 01/18/2022 | 688.50 |
| 212200952 | COMMUNIC000 | Communications Engineering Com | NKE: Removed and installed 4 smoke detectors | 01/18/2022 | 780.00 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Credit for overpayment on Invoice 63795 | 01/18/2022 | -8,571.53 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for OMS | 01/18/2022 | 397.92 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for OMS | 01/18/2022 | 88.40 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for PVE | 01/18/2022 | 221.44 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for PVE | 01/18/2022 | 447.25 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for FES | 01/18/2022 | 834.20 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for OHS | 01/18/2022 | 332.16 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for Pool | 01/18/2022 | 152.64 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for NKE | 01/18/2022 | 592.57 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for NKE | 01/18/2022 | 68.91 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for OHS | 01/18/2022 | 291.72 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for OHS | 01/18/2022 | 508.80 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for RCI | 01/18/2022 | 657.16 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for OMS | 01/18/2022 | 352.40 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for RCI | 01/18/2022 | 269.76 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for RCI | 01/18/2022 | 115.56 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Custodial supplies for PVE | 01/18/2022 | 326.40 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Case of paper towels for OHS | 01/18/2022 | 307.56 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | FES 3 48-42-K69066440 Tornado CV38/1 Beater Bar RedEach | 01/18/2022 | 203.42 |
| | | | 34.96 104.88 48-42-K28842740 Belt, Vacuum, Front & Back, | | |
| | | | 2pc CV30 3 27.06 81.18 1 FREIGHT IN FREIGHT IN 17.36 | | |
| | | | 17.36 | | |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Toilet paper and towel rolls for OHS | 01/18/2022 | 705.48 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Hospeco Woven Terry Rags, White, 251b/Box for BKE | 01/18/2022 | 82.50 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Ice melt for FES | 01/18/2022 | 496.86 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Roll towels for FES | 01/18/2022 | 512.60 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Roll towels for PVE | 01/18/2022 | 615.12 |
| 212200953 | D'ORAZIO000 | D'Orazio Cleaning Supply Inc | Roll towels for OMS | 01/18/2022 | 615.12 |
| 212200954 | DENURAND000 | Denure, Andrea | Credit Reimbursement C&I Literacy & Language Development | 01/18/2022 | 630.00 |
| 212200955 | ERDAHJES000 | Erdahl, Jessica | Credit Reimbursement 732 The Politics of Education | 01/18/2022 | 2,550.69 |
| 212200956 | FIDELITE000 | Fidelitec LLC | December New Hire Background Checks | 01/18/2022 | 215.70 |
| | FORT ATK000 | Fort Atkinson High School | JV Wrestling Invite 1/4/22 | 01/18/2022 | 125.00 |
| | FRERITIM000 | Frerichs, Timothy | Girls Junior Varsity Basketball Official | 01/18/2022 | 55.00 |
| | FRIENDS 006 | Friends of Oregon School Distr | - | 01/18/2022 | 70.00 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | Credit for Invoice 215477683 | 01/18/2022 | -12.07 |

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05.21.10.00.00-010089 Board Voucher report (Dates: 11/19/20 - ????????) PAGE:

| CHECK | VENDOR | | INVOICE | CHECK | |
|-----------|-------------|--------------------------------|---|------------|-----------|
| NUMBER | KEY | VENDOR | DESCRIPTION | DATE | AMOUNT |
| 212200960 | GORDON F001 | Gordon Food Service Inc | NKE Supplies | 01/18/2022 | 230.63 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | Breakfast Items (FES) | 01/18/2022 | 76.60 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | FES Lunch Items | 01/18/2022 | 598.35 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | NKE Breakfast Items | 01/18/2022 | 215.02 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | NKE Lunch Items | 01/18/2022 | 1,696.36 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS OMS breakfast | 01/18/2022 | 718.99 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS OMS, lunch supplies | 01/18/2022 | 1,494.60 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS OMS a la carte | 01/18/2022 | 209.61 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS OMS Lunch | 01/18/2022 | 174.65 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS OMS supplies | 01/18/2022 | 77.65 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS RCI Lunch | 01/18/2022 | 3,601.60 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS RCI Breakfast | 01/18/2022 | 300.11 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS RCI Supplies | 01/18/2022 | 52.16 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | GFS Gluten Free | 01/18/2022 | 90.88 |
| 212200960 | GORDON F001 | Gordon Food Service Inc | OHS Coffee Shop supplies | 01/18/2022 | 20.28 |
| 212200961 | GRIINHAN000 | Griinke, Hannah | games for psychologist- budget | 01/18/2022 | 53.90 |
| 212200962 | HAGSTROM001 | Hagstrom Transportation Inc | Shuttle Sept-Dec | 01/18/2022 | 74,427.17 |
| 212200963 | HAMMEJAS000 | Hammes, Jasmin | 12/1/2021-12/22/2021 PVE/BKE Bilingual Mileage for | 01/18/2022 | 109.20 |
| | | | Jasmin Hammes | | |
| 212200964 | HEARTLAN005 | Heartland Business Systems LLC | C FES Smartnet for Cisco Nexus (Server) | 01/18/2022 | 3,164.04 |
| 212200965 | HERNAISY000 | Hernandez Vargas, Isys | Reimbursement for Special Ed Para License | 01/18/2022 | 100.00 |
| 212200966 | HOLMEVEL000 | Holmes, Velvet | 9/1/2021-12/22/2021 Mileage | 01/18/2022 | 98.56 |
| 212200967 | JANESVIL003 | Janesville Janitor Services | November Janitor Service Imagination station | 01/18/2022 | 360.00 |
| 212200968 | KEMNISUZ000 | Kemnitz, Suzanne | 9/2/2021-12/21/2021 Mileage Reimbursement: OMS to RCI | 01/18/2022 | 16.63 |
| 212200969 | LAKE CIT000 | Lake City Glass Inc | Replaced broken IGU in storefront - FES | 01/18/2022 | 545.76 |
| 212200970 | LINDINHO000 | Lindinhof LLC | CE & Rec Instructors for Beginning Equestrian | 01/18/2022 | 525.00 |
| 212200971 | MANDLJUL000 | Mandli, Julie | 11/1/2021-11/30/2021 mileage | 01/18/2022 | 29.68 |
| 212200971 | MANDLJUL000 | Mandli, Julie | 12/1/2021-12/20/2021 mileage | 01/18/2022 | 26.32 |
| 212200972 | MAPESMEG000 | Mapes, Meghan | 7/1/2021-12/22/2021 Gas Mileage to a conference in | 01/18/2022 | 244.16 |
| | | | Appleton this summer | | |
| 212200972 | MAPESMEG000 | Mapes, Meghan | 7/1/2021-12/22/2021 Gas Mileage for mileage between | 01/18/2022 | 418.88 |
| | | | Brooklyn Elementary and Forest Edge Elementary every day. | | |
| 212200973 | MCA NETW000 | MCA Network Consultants LLC | Project management, construction support and As built | 01/18/2022 | 16,200.00 |
| | | | documentation | | |
| 212200974 | MCCARLAD000 | McCartney, LaDelta | 10/1/2021-12/31/2021 Mileage | 01/18/2022 | 118.72 |
| 212200975 | MCHUGMIC000 | McHugh, Michael | cell phone and mileage reimbursement | 01/18/2022 | 411.77 |
| 212200976 | MIRKESCO000 | Mirkes, Scott | Reimbursement for High School Softball Throwing Program | 01/18/2022 | 160.00 |
| 212200977 | OMNI FIN000 | Omni Financial Group, Inc. | Sick leave payout for Deb Bossingham | 01/18/2022 | 9,246.62 |
| 212200977 | OMNI FIN000 | Omni Financial Group, Inc. | December Remitter Invoice | 01/18/2022 | 250.00 |
| | | | | | |

05.21.10.00.00-010089 Board Voucher report (Dates: 11/19/20 - ????????) PAGE:

| CHECK VENDO | OR | | INVOICE | CHECK | |
|-----------------|---------|--------------------------------|---|------------|----------|
| NUMBER KEY | | VENDOR | DESCRIPTION | DATE | AMOUNT |
| 212200978 OPERA | ATIO000 | Operation Fresh Start Inc | Second Quarter Tuition (4 students) | 01/18/2022 | 2,500.00 |
| 212200979 PACKE | EALE000 | Packer, Alexis | 10/27/2021 Scholastic Books for Bookroom | 01/18/2022 | 54.00 |
| 212200979 PACKE | EALE000 | Packer, Alexis | 8/16/2021-12/31/2021 Mileage | 01/18/2022 | 87.36 |
| 212200980 PEOPI | LES 001 | Peoples United Methodist Churc | February Preschool fee for NC & EB | 01/18/2022 | 420.00 |
| 212200981 PITNE | EY B000 | Pitney Bowes Inc | Mail metering service | 01/18/2022 | 150.63 |
| 212200981 PITNE | EY B000 | Pitney Bowes Inc | Mail metering service | 01/18/2022 | 52.20 |
| 212200981 PITNE | EY B000 | Pitney Bowes Inc | Mail metering charges | 01/18/2022 | 21.02 |
| 212200982 PLINE | EJAM000 | Pliner, James | doughnuts for Connections | 01/18/2022 | 216.00 |
| 212200983 PRESC | CKEL000 | Prescott, Kelly | Refund for 2 Softball Camps in Winter 2022 | 01/18/2022 | 110.00 |
| 212200984 RICHA | AAAR000 | Richardson, Aaron | 12/1/2021-12/31/2021 Mileage reimbursement | 01/18/2022 | 41.83 |
| 212200985 RICHA | AMAR000 | Richards, Mariah | 9/1/2021-12/23/2021 Mileage | 01/18/2022 | 412.16 |
| 212200986 SCHEI | LCOL000 | Schell, Colleen | 11/11/2021-11/12/2021 Mileage to Wisconsin Dells for | 01/18/2022 | 75.04 |
| | | | Wisconsin School Counseling Conference. 67 miles each way | | |
| | | | totaling 134 mi x .56 per mile = \$75.04 | | |
| 212200987 STARK | KELI000 | Starkman, Elizabeth | 12/1/2021-1/31/2022 December 2021 Mileage | 01/18/2022 | 101.92 |
| 212200988 SUPPC | ORTI000 | Supportive Strategies Consulti | Behavior Consultation - BKE 2 hours, Behavior | 01/18/2022 | 832.50 |
| | | | Consultation BKE 2 hours, Behavior Consultation RCI 1.25, | | |
| | | | Behavior Consultation BKE 4 hours | | |
| 212200989 TANNE | EJON000 | Tanner, Jonathan | Credit Reimbursement ED 800 and ED 802 | 01/18/2022 | 3,806.89 |
| 212200990 VILLA | AGE 002 | Village of Brooklyn | BKE SW 11-29 to 12-27-21 | 01/18/2022 | 736.12 |
| 212200991 WISCN | NET 000 | WiscNet | Firewall Service quarterly payment | 01/18/2022 | 303.50 |
| 212200992 YATES | SBRA000 | Yates, Brandi | Mileage from 1/14/21 thru 8/18/21 (239.2 miles @ .56) | 01/18/2022 | 133.95 |
| 212200993 FILLM | MYRE000 | FillMyRecipe LLC | Food Items | 01/19/2022 | 148.40 |
| 212200994 GORDO | ON F001 | Gordon Food Service Inc | OHS Supplies | 01/19/2022 | 115.15 |
| 212200994 GORDO | ON F001 | Gordon Food Service Inc | OHS Breakfast Items | 01/19/2022 | 253.79 |
| 212200994 GORDO | ON F001 | Gordon Food Service Inc | OHS Lunch Items | 01/19/2022 | 3,422.19 |
| 212200994 GORDO | ON F001 | Gordon Food Service Inc | OHS Food/Supplies | 01/19/2022 | 653.66 |
| 212200994 GORDO | ON F001 | Gordon Food Service Inc | OHS Lunch Supplies | 01/19/2022 | 3,083.81 |
| 212200994 GORDO | ON F001 | Gordon Food Service Inc | OHS Lunch | 01/19/2022 | 185.43 |
| 212200994 GORDO | ON F001 | Gordon Food Service Inc | OHS A la Carte | 01/19/2022 | 723.50 |
| 212200994 GORDO | ON F001 | Gordon Food Service Inc | OHS Breakfast | 01/19/2022 | 152.51 |
| 212200995 KEMPS | S LL000 | Kemps LLC | Milk Order | 01/19/2022 | 2,633.30 |
| 212200996 KWIK | TRI000 | Kwik Trip Inc | December 2021 Gas - Account 12867 | 01/19/2022 | 673.36 |
| | IT 1000 | Solvit Inc | OHS Chemicals | 01/19/2022 | 372.00 |

405,118.18 Totals for checks



Oregon School District Financial Statements December 31, 2021

123 E Grove Street
Oregon, WI 53575
http://www.oregonsd.org

Oregon School District Treasurer's Report Table of Contents

| Balance Sheet | Page 1 |
|----------------------------|--------|
| Budget Report: | |
| Revenues | Page 2 |
| Expenditures | Page 3 |
| Expenditure/Revenue Charts | Page 4 |
| Additional Charts | Page 5 |
| Fund Summary | Page 6 |
| Investment Schedule | Page 7 |
| Scholarships | Page 8 |

The Oregon School District does not discriminate against students on the basis of sex, race, color, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability in its education programs or activities. [s. 118.13, Wis. Statutes, and PI 9, Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973.]

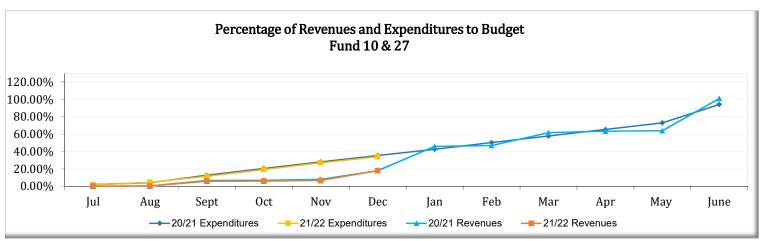
| | 10 | 21 | 27 | 38 | 39 | 46 | 49 | 50 | 73 | 74 | 80's | 99 |
|---|-----------|-----------|-------------|----------|---------|-------------|------------|-----------|-------------|-----------|-----------|-----------|
| | | | | | | | | | | | | |
| | | | | | | CAPITAL | | | | | | |
| | GENERAL | DONATIONS | SPECIAL | NON-REF. | DEBT | IMPROVEMENT | REFERENDUM | FOOD | EMPLOYEE | OPEB | COMMUNITY | СООР. |
| | GENERAL | DOTATIONS | PROJECTS | DEBT | SERVICE | TRUST | DEBT 2018 | SERVICE | TRUST FUNDS | LIABILITY | SERVICE | PURCHASES |
| Ending Balance 11/30/21 | | | TROJECIS | DEBI | BERTICE | TRUST | | SERVICE | TRUST TUTES | LINDILITI | SERVICE | TORCHIBES |
| Cash/Investments | 4,098,502 | 131,112 | | 26,300 | 111,846 | 100 | 1,161,530 | | 277,978 | 5,046,804 | | |
| Inventory | 100,977 | 131,112 | | 20,500 | 111,010 | 100 | 1,101,000 | 23,769 | 277,570 | 2,010,001 | | |
| Taxes Receivable | 200,211 | | | | | | | 20,700 | | | | |
| Interest Receivable | | | | | | | | | | 193 | | |
| Accounts Receivable | | | | | | | | 7,338 | | - , , | | |
| Adv to/From Other Funds | 957,383 | 859,326 | (1,874,027) | | | | (17,567) | 240,084 | (8,160) | (48,527) | (147,530) | 39,018 |
| Due From/To Other Govts | 707,000 | 000,000 | (-,-,-,,) | | | | (27,207) | , | (0,200) | (10,021) | (217,000) | 07,020 |
| Prepaids | 17,067 | | | | | | | | | | | |
| | 17,007 | | | | | | | | | | | |
| Short Term Loan | | | | | | | | | | | | |
| Payroll/Benefit Liabilities | (531,770) | | | | | | | | | | | |
| Self Funded Dental | (63,531) | | | | | | | | | | | |
| Accrued Payroll | , , | | | | | | | | | | | |
| Other Liabilities | (18,600) | | | | | | | | | | | |
| Deferred Rev | (10,936) | | | | | | | (100,151) | | | | |
| Fund Balance | 4,549,093 | 990,438 | (1,874,027) | 26,300 | 111,846 | 100 | 1,143,963 | 171,040 | 269,818 | 4,998,470 | (147,530) | 39,018 |
| | | | | | | | | | | | | |
| Revenues MTD | 6,151,486 | 48,465 | 341,585 | 1 | 5 | 0 | 20 | 20,135 | 10 | 937 | 21,756 | 780 |
| Expenditures MTD | 3,566,939 | 53,238 | 727,684 | 0 | 0 | 0 | 22,513 | 145,262 | 2,176 | 98,552 | 56,581 | 4,952 |
| Interfund Transfer | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Ending Balance 12/31/2021 | | | | | | | | | | | | |
| Cash/Investments | 5,398,692 | 131,147 | | 26,301 | 111,851 | 100 | 1,161,550 | | 277,988 | 5,047,740 | | |
| Inventory | 100,977 | | | | | | | 23,769 | | | | |
| Taxes Receivable | | | | | | | | | | | | |
| Interest Receivable | | | | | | | | | | 193 | | |
| Accounts Receivable | | | | | | | | 7,338 | | | | |
| Adv to/From Other Funds | 1,635,655 | 854,518 | (2,260,126) | | | | (40,080) | 114,956 | (10,335) | (147,078) | (182,356) | 34,846 |
| Due From/To Other Govts | | | | | | | | | | | | |
| Prepaids | 17,067 | | | | | | | | | | | |
| Chart Tanna I aan | | | | | | | | | | | | |
| Short Term Loan Payroll/Benefit Liabilities | 42,918 | | | | | | | | | | | |
| | / | | | | | | | | | | | |
| Self Funded Dental | (58,584) | | | | | | | | | | | |
| Accrued Payroll Other Liabilities | 1,430 | | | | | | | | | | | |
| Deferred Rev | (4,516) | | | | | | | (100,151) | | | | |
| Fund Balance | 7,133,639 | 985,665 | (2,260,126) | 26,301 | 111,851 | 100 | 1,121,470 | 45,913 | 267,653 | 4,900,855 | (182,356) | 34,846 |
| runu Dalance | 7,133,039 | 703,003 | (2,200,120) | 20,301 | 111,031 | 100 | 1,121,470 | 43,713 | 207,033 | 4,700,033 | (102,330) | 34,040 |

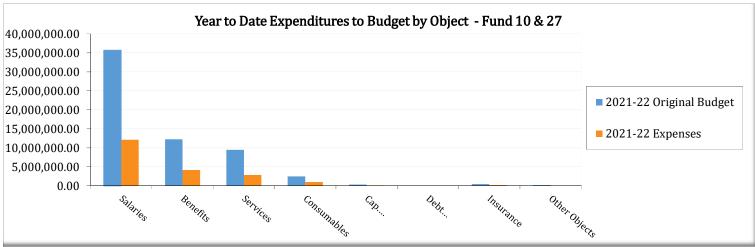
Oregon School District Revenue Report-December 2021

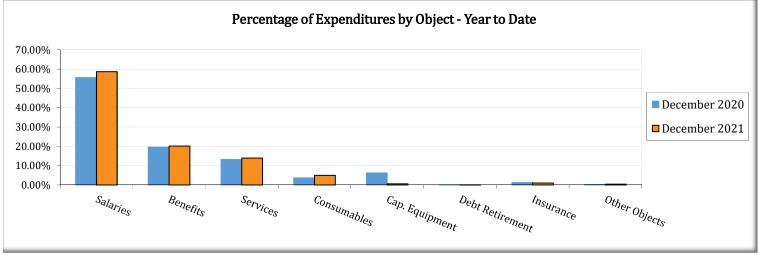
| | General l | Fund - 10 | | | |
|--|-----------------|---------------|------------|------------|------------|
| | 2021-2022 | MTD | YTD | 21/22 YTD | 20/21 YTD |
| | Original | D | D | % Received | % Received |
| | Budget | Revenues | Revenues | % Received | % Received |
| Property Taxes | 23,403,520 | | | 0.00% | 0.00% |
| Mobile Home/DNR Tax/Focus on Energy | 132,500 | | | 0.00% | 0.00% |
| Other Tax Aids | 74,778 | 2,911 | 2,911 | 3.89% | 0.00% |
| Other Local (Fees, Fines, Admission, Resale, Rentals | 334,701 | 21,198 | 178,609 | 53.36% | 34.71% |
| Interest Income | 15,941 | 672 | 2,830 | 17.75% | 55.89% |
| Misc. Income | 176,317 | 21,677 | 89,680 | 50.86% | 62.65% |
| Transportation Aid | 56,530 | | | 0.00% | 0.00% |
| Library Aid | 150,000 | | | 0.00% | 0.00% |
| General State Aid | 21,859,789 | 5,571,406 | 8,743,916 | 40.00% | 39.37% |
| Per Pupil Aid | 2,849,280 | | | 0.00% | 0.00% |
| Open Enrollment | 2,993,669 | | | 0.00% | 0.00% |
| Grants & Misc Aids | 1,864,669 | 533,623 | 592,530 | 31.78% | 16.50% |
| Total General Fund Revenues | 53,911,694 | 6,151,486 | 9,610,475 | 17.83% | 16.71% |
| | Donations | /Cifts 21 | | | |
| Donations/Gifts | 500,000 | 48,465 | 236,348 | 47.27% | 34.99% |
| | C · ID · | (F 1 25 | | | |
| | Special Project | | 0 | 0.000/ | 11.740/ |
| Special Education Grants | 1,118,940 | 0 | 0 | 0.00% | 11.74% |
| Special Education | 2,230,534 | 341,585 | 663,348 | 29.74% | 28.18% |
| Total Special Projects Revenues | 3,349,474 | 341,585 | 663,348 | 19.80% | 23.08% |
| | Debt Service | e Funds - 30 | | | |
| Non Referendum Debt-38 | 367,573 | 1 | 7 | 0.00% | 0.01% |
| Bonded Debt Retirement - 39 | 7,646,219 | 5 | 142 | 0.00% | 0.01% |
| Total Debt Service Revenues | 8,013,792 | 6 | 149 | 0.00% | 0.01% |
| | | 1 4 2010 40 | | | |
| · · · · · · · · · · · · · · · · · · · | Referendum I | | 140 | 0.100/ | 27.700/ |
| Referendum Debt - 49 | 74,500 | 20 | 140 | 0.19% | 27.70% |
| | Food Servi | ca Fund_50 | | | |
| Food Service Fund-50 | 1,612,277 | | 499,845 | 31.00% | 32.18% |
| | | | | 31.00 / 0 | 32.10 / 0 |
| | ployee Benefi | | | | |
| Health Insurance Employee Trust - 73 | 55,000 | 10 | 1,817 | 3.30% | -6.51% |
| Opeb Liability-74 | 900,000 | 937 | 32,055 | 3.56% | 3.62% |
| Total Employee Benefit Revenues | 955,000 | 947 | 33,872 | 3.55% | 2.60% |
| Co | mmunity Ser | vices Funds - | 80 | | |
| Pool -Fund 80 | 115,000 | 3,082 | 48,945 | 42.56% | 44.11% |
| Property Tax | 306,064 | 0 | 0 | 0.00% | 0.00% |
| Community Education Fund - Fund 82 | 85,000 | 18,674 | 60,617 | 71.31% | 26.41% |
| Property Tax | 250,603 | 0 | 00,017 | 0.00% | 0.00% |
| Performing Arts Center -Fund 85- Prop. Tax | 22,966 | 0 | 0 | 0.00% | 0.00% |
| Total Comm. Service Revenues | 779,633 | 21,756 | 109,561 | 14.05% | |
| 1 otal Comm. Service Revenues | //9,033 | 21,/30 | 109,501 | 14.05% | 5.97% |
| | | | | | |
| Cooperative Purchases Fund - 90 | 232,436 | 780 | 64,640 | 27.81% | 33.31% |
| Total Revenues | 69,428,806 | 6,585,179 | 11,218,378 | 16.16% | 15.60% |

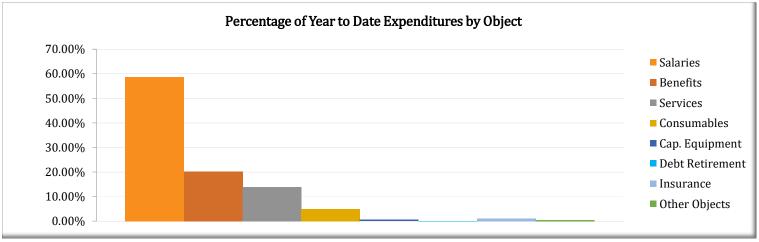
Oregon School District-Expenditure Report December 2021

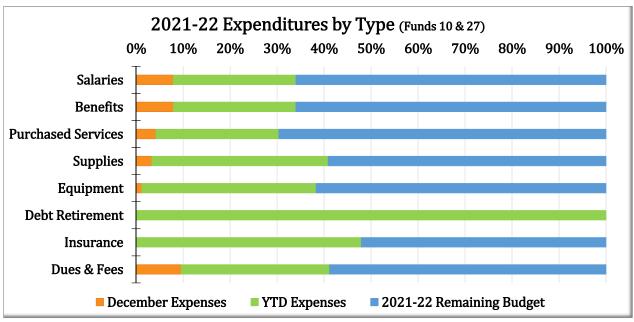
| | General Fund | d - 10 | | | | | |
|--|--------------------------------|-----------------------------|-----------------------------|-------------------------|-------------------------|--|--|
| | 2021-2022 | MTD | YTD | 21/22 YTD % | 20/21 YTD % | | |
| | Original | Expended | Expended | Expended | Expended | | |
| Total code of | Budget | F | P | P | p | | |
| Instruction Undiff Curriculum | 11,735,259 | 856,803 | 4,122,923 | 35.13% | 38.34% | | |
| Regular Curriculum | 10,653,709 | 846,729 | 3,339,022 | 31.34% | 33.39% | | |
| Vocational Curriculum | 1,526,037 | 111,173 | 469,914 | 30.79% | 48.88% | | |
| Physical Curriculum | 1,563,152 | 131,710 | 512,392 | 32.78% | 33.68% | | |
| Co-Curricular Activity | 687,482 | 32,707 | 251,923 | 36.64% | 13.32% | | |
| Special Curriculum Total Instruction | 1,694,530 27,860,170 | 122,927 2,102,049 | 487,232 9,183,405 | 28.75% 32.96% | 35.75% 36.29% | | |
| Support Services | 27,000,170 | 2,102,049 | 9,103,403 | 32.90 /0 | 30.29 /0 | | |
| Pupil Services | 2,550,461 | 207,146 | 827,517 | 32.45% | 36.81% | | |
| Instructional Services | 4,236,983 | 305,208 | 1,590,231 | 37.53% | 40.65% | | |
| General Operations | 678,672 | 45,884 | 245,681 | 36.20% | 46.32% | | |
| School Bldg Operations | 3,485,723 | 267,065 | 1,447,512 | 41.53% | 44.34% | | |
| Fiscal Maint/Operations | 457,322 6,056,487 | 33,999 292,930 | 208,681 1,848,421 | 45.63% 30.52% | 46.36% 40.76% | | |
| Transportation | 2,261,806 | 184,881 | 792,657 | 35.05% | 29.90% | | |
| Printing | 9,000 | 0 | 456 | 5.06% | 0.00% | | |
| Central Services | 727,705 | 57,054 | 317,281 | 43.60% | 47.79% | | |
| Insurance | 419,869 | 0 | 218,000 | 51.92% | 62.53% | | |
| Debt Service | 25,110 | 0 | 25,110 | 100.00% | 100.00% | | |
| Other Support Services Total Support Services | 1,266,083 22,175,222 | 69,859 1,464,027 | 621,972 8,143,519 | 49.13% 36.72% | | | |
| Tuition/CESA/Tax Repayment | 1,104,473 | 863 | 426,427 | 38.61% | 41.81% 38.23% | | |
| Open Enrollment | 724,340 | 003 | 120,127 | 0.00% | | | |
| Total General Fund Expenditures | 51,864,205 | 3,566,939 | 17,753,351 | 34.23% | 37.97% | | |
| | | | , , | | | | |
| | Gifts/Donation | | | | T | | |
| Total Donations/Gifts | 500,000 | 53,238 | 192,851 | 38.57% | 36.53% | | |
| Sno | cial Projects F | Junds 27 | | | | | |
| Special Education Grants | 1,118,940 | 45,225 | 295,655 | 26.42% | 26.36% | | |
| Special Education Grants Special Education-Regular | 8,015,797 | 682,458 | 2,627,819 | 32.78% | | | |
| Total Special Projects Expenditures | 9,134,737 | 727,684 | 2,923,474 | 32.00% | 34.71% | | |
| | >,101,101 | .2.,001 | _,>, | 0210070 | 0.07.170 | | |
| De | ebt Service Fu | nds - 30 | | | | | |
| Non Referendum Debt-38 | 373,085 | 0 | 11,543 | 3.09% | 4.46% | | |
| Bonded Debt Retirement - 39 | 7,718,794 | 0 | 1,456,897 | 18.87% | 24.03% | | |
| Total Debt Service Expenditures | 8,091,879 | 0 | 1,468,439 | 18.15% | 22.93% | | |
| · · | | | | | | | |
| | eferendum De | 1 | | | | | |
| Referendum Debt Fund - 49 | 725,000 | 22,513 | 247,834 | 34.18% | 74.27% | | |
| | | | | | | | |
| Fo | ood Service Fu | ınd - 50 | | | | | |
| Food Service Fund-50 | 1,612,277 | 145,262 | 702,931 | 43.60% | 35.85% | | |
| Б. 1 | D CAT | 4 E 1 50 | | | | | |
| 1 (| yee Benefit Tr | | | | | | |
| Health Insurance Employee Trust - 73 | 80,000 | 2,176 | 10,335 | 12.92% | 5.30% | | |
| OPEB Liability-74 | 712,000 | 98,552 | 288,846 | 40.57% | | | |
| Total Employee Trust Funds | 792,000 | 100,727 | 299,181 | 37.78% | 36.11% | | |
| Community Funds - 80 | | | | | | | |
| Pool - Fund 80 | 382,482 | 27,390 | 149,957 | 39.21% | 30.92% | | |
| Community Education Fund - Fund 82 | 415,329 | 27,307 | 171,603 | 41.32% | 41.37% | | |
| Performing Arts Center - Fund 85 | 22,770 | 1,884 | 11,306 | 49.65% | | | |
| Total Community Expenditures | 820,582 | 56,581 | 332,866 | 40.56% | 37.46% | | |
| 10mi Community Experimentes 020,502 50,501 552,000 70,5070 57,4070 | | | | | | | |
| Cooperative Programs - 99 | | | | | | | |
| Cooperative Programs-99 | 232,436 | 4,952 | 29,794 | 12.82% | 15.18% | | |
| | , | | , | | | | |
| Total Expenditures | 73,773,116 | 4,677,896 | 23,950,721 | 32.47% | 38.89% | | |
| | ŕ | ŕ | , | | | | |

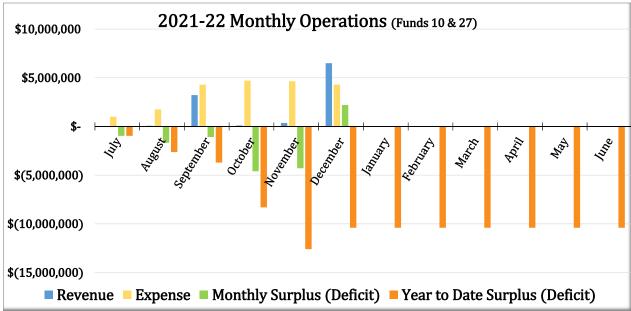


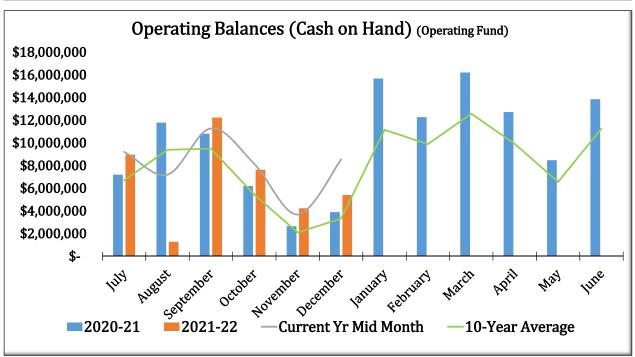










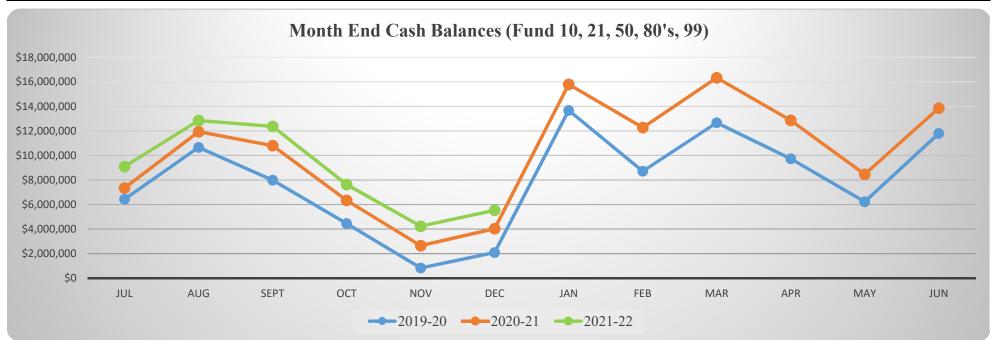


Oregon School District **Fund Summary**

| | | | | Transfers | |
|---|--------------|--------------|-------------------|-------------|-------------------|
| | Fund Balance | + FY 21/22 | - FY 21/22 | + Sources = | Fund Balance |
| | 7/1/2021 | YTD Revenues | YTD Expenditures | YTD | 12/31/2021 |
| | | | 1 | | |
| General Fund | 11,248,145 | 9,610,475 | 17,115,504 | | 3,743,116 |
| Assigned 20/21 Building Carryover | 341,991 | | \$277,872 | | 64,119 |
| Assigned 20/21 Department Carryover | 307,274 | | \$145,153 | | 162,121 |
| Assigned 20/21 Department of Instruction | 137,432 | | 137,432 | | 0 |
| Assigned Teacher Compensation Carryover | 596,077 | | 0 | | 596,077 |
| Assigned 20/21 Capital Improvement Trust | 145,597 | | 0 | | 145,597 |
| Assigned Fund Balance Allocation | 2,500,000 | | \$77,391 | | 2,422,609 |
| Total Fund 10 | 15,276,516 | 9,610,475 | 17,753,351 | 0 | 7,133,639 |
| | | , , | , , | | , , |
| Donations/Gifts (Fund 21) | 942,167 | 236,348 | 192,851 | | 985,665 |
| | | | | | |
| Special Education Grants | 0 | 0 | 295,655 | | -295,655 |
| Special Education | <u>0</u> | 663,348 | <u>2,627,819</u> | | <u>-1,964,471</u> |
| Total Fund 27 | 0 | 663,348 | 2,923,474 | | -2,260,126 |
| | | , | | | |
| Non Referendum Debt (Fund 38) | 37,837 | 7 | 11,543 | | 26,301 |
| Debt Service (Fund 39) | 1,568,606 | 142 | 1,456,897 | | 111,851 |
| | | | | | |
| Long Term Capital Improvement Trust (Fund 46) | 100 | 0 | 0 | | 100 |
| Referendum Bonds 2018 (Fund 49) | 1,369,164 | 140 | 247,834 | | 1,121,470 |
| Food Service (Fund 50) | 248,999 | 499,845 | 702,931 | | 45,913 |
| Employee Trust Fund (Fund 73) | 276,171 | 1,817 | 10,335 | | 267,653 |
| Opeb Liability (Fund 74) | 5,157,646 | 32,055 | 288,84 <u>6</u> | | 4,900,855 |
| Total Fund 70 | 5,433,817 | 33,872 | 299,181 | | 5,168,508 |
| | -))- | /- | | | -,, |
| Pool (Fund 80) | -38,582 | 48,945 | 149,957 | | -139,594 |
| Community Education (Fund 82) | 79,726 | 60,617 | 171,603 | | -31,260 |
| Performing Arts Center (Fund 85) | <u>-196</u> | <u>0</u> | 11,306 | | <u>-11,501</u> |
| Total Fund 80, 82, and 85 | 40,949 | 109,561 | 332,866 | | -182,356 |
| , , | | , - | , | | |
| Cooperative Purchases (Fund 99) | 0 | 64,640 | 29,794 | | 34,846 |
| | | · | · | | 1/12/202 |

Oregon School District Investment Schedule December 2021

| | | Fund 10,20's, | | | | | |
|--------------------------------|--------|---------------|-----------|------------|--------------|------------|--------------|
| Bank Placement | Rate | 50, 80's, 99 | Fund 38 | Fund 39 | Fund 49 | Fund 73 | Fund 74 |
| WISC Cash Management | 0.01% | 208,947.53 | | 0.40 | | 1,760.58 | 1.79 |
| WISC Investment Series | 0.02% | 501,409.40 | 5,286.74 | 7,878.08 | 1,161,549.71 | 114,800.97 | 634,466.38 |
| State Investment Pool | 0.06% | 1,935,165.61 | 21,014.40 | 103,972.64 | | 161,426.47 | 912,506.38 |
| CD's | .2140% | 131,146.80 | | | | | 498,600.00 |
| One Community Bank Investments | 0.31% | 2,500,866.32 | | | | | 3,002,165.94 |
| Oregon Community Bank | 0.10% | 252,303.54 | | | | | |
| | Total | 5,529,839.20 | 26,301.14 | 111,851.12 | 1,161,549.71 | 277,988.02 | 5,047,740.49 |



Oregon School District Scholarship Accounts

| ACCOUNT NAME | CD Balance 07/01/2021 | YTD RECEIPTS | YTD WDLS | CD Balance Balance | Skyward 7/1/2021 | Fund 21 Receipts | Fund 21 WDLS | Skyward Balance | Total |
|--------------------------------|--------------------------|-----------------|-------------|-----------------------|---------------------|---------------------|-----------------|--------------------|-----------|
| Admin Scholarship | 4185.00 | 0.00 | 0.00 | 4,185.00 | 2,100.00 | 0.00 | 0.00 | 2,100.00 | 6,285.00 |
| Ames Kozlovsky | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | | | 0.00 | 0.00 |
| Jeremy Buol | 1,000.00 | 0.00 | 500.00 | 500.00 | 0.00 | | | 0.00 | 500.00 |
| Churchill | 429.75 | 0.00 | 0.00 | 429.75 | 0.00 | | | 0.00 | 429.75 |
| Bavery | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | | | 0.00 | 500.00 |
| DECA | 308.51 | 0.00 | 0.00 | 308.51 | 0.00 | | | 0.00 | 308.51 |
| Destination Imagination | 269.14 | 0.00 | 0.00 | 269.14 | 0.00 | | | 0.00 | 269.14 |
| Draper | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 0.00 | 0.00 | 750.00 | 750.00 |
| EMT Firefighters | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | | | 0.00 | 500.00 |
| Opportunity 34 | 1,700.00 | 0.00 | 0.00 | 1,700.00 | 0.00 | | | 0.00 | 1,700.00 |
| Oregon Community Scholarship | 9,284.50 | 0.00 | 1,800.00 | 7,484.50 | 50.00 | 0.00 | 0.00 | 50.00 | 7,534.50 |
| Oregon Lions | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Oregon Rotary Foundation | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| OASIS | 1,350.00 | 0.00 | 0.00 | 1,350.00 | 500.00 | 0.00 | 0.00 | 500.00 | 1,850.00 |
| Panther Pride | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 | | | 0.00 | 250.00 |
| Pure Integrity Homes | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 |
| Reynolds Auto Body Scholarship | 200.00 | 0.00 | 0.00 | 200.00 | 0.00 | | | 0.00 | 200.00 |
| Sing out Louise | 6,251.02 | 0.00 | 0.00 | 6,251.02 | 0.00 | | | 0.00 | 6,251.02 |
| UW Health | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| Thespian | 604.64 | 0.00 | 0.00 | 604.64 | 0.00 | | | 0.00 | 604.64 |
| WI Masonic Foundation | 1,047.60 | 0.00 | 0.00 | 1,047.60 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,047.60 |
| WISCO | 4,401.41 | 0.00 | 500.00 | 3,901.41 | 1,000.00 | 0.00 | 500.00 | 500.00 | 4,401.41 |
| Interest | 1,591.86 | 25.42 | 200.00 | 1,417.28 | | | | | 1,417.28 |
| Total Miscellaeous | 34,373.43 | 225.42 | 3,200.00 | 31,398.85 | 6,400.00 | 1,500.00 | 2,000.00 | 5,900.00 | 37,298.85 |

| Ames, J Susanne | 6,650.88 | 13.41 | 0.00 | 6,664.29 |
|-----------------------|------------|--------|----------|-----------|
| Arthur H. Sholts Jr. | 5,161.72 | 6.47 | 0.00 | 5,168.19 |
| Hanson, June | 16,310.55 | 20.44 | 0.00 | 16,330.99 |
| Henry Appel Trust | 368.60 | 0.37 | 0.00 | 368.97 |
| Keehn, Pat | 6,863.10 | 5.19 | 0.00 | 6,868.29 |
| Norland, Allyson | 25.65 | 0.02 | 0.00 | 25.67 |
| Oregon Music | 189.79 | 0.14 | 0.00 | 189.93 |
| Schoville, Merrlyn | 1,389.11 | 0.99 | 500.00 | 890.10 |
| Knechtle Memorial | 3,139.35 | 2.36 | 0.00 | 3,141.71 |
| Brown Music | 57,189.31 | 113.44 | 2,000.00 | 55,302.75 |
| Gary Wille Automotive | 4,791.05 | 6.01 | 0.00 | 4,797.06 |
| Total Individual CD's | 102,079.11 | 168.84 | 2,500.00 | 99,747.95 |

TOTAL SCHOLARSHIPS 136,452.54 394.26 5,700.00 131,146.80 6,400.00 1,500.00 2,000.00 5,900.00

137,046.80

Total CDs and Scholarships

STAFFING RETIREMENTS/RESIGNATIONS January 24, 2022

| FTE | Position | Staff Member |
|-----|----------|--|
| | l | Debra Lowney - retirement effective June, 2022 (23 years of service) |

| | January 24, 2022 Board Donations | | | | | | |
|----------------------|---|---|---|--|--|--|--|
| Donation Date | Donor Name | Donation | Purpose of Donation | | | | |
| 1/7/2021 | Women of St John's | \$500.00 | School supplies/clothing | | | | |
| 1/11/2022 | Outlets at the Dells | About 700 vouchers with a redemption value of \$10 each | They are extending good will to educators and wanted to reach beyond the Sauk County Area; delivered about 700 vouchers for 700 OSD staff members, which can be turned in January 14-31 for a free (no strings attached) \$10 gift card | | | | |
| 1/11/2022 | Oregon Rotary Foundation | \$7,000.00 | Rotary Scholarships | | | | |
| 1/11/2022 | Bergey Jewelry, LLC | \$1,100.00 | Oregon-Brooklyn Splash Pad | | | | |
| 1/10/2022 | Brooklyn Lutheran Church | \$200.00 | Donation for family for social workers | | | | |
| 1/17/2022 | Irene Draper | \$250.00 | Draper Family Scholarship | | | | |
| 1/17/2022 | Carla Draper | \$350.00 | Draper Family Scholarship | | | | |
| 1/17/2022 | Duane Draper | \$250.00 | Draper Family Scholarship | | | | |
| 1/7/2022 | Fans 5K Run | \$974.33 | Friends of Allyson Norland Memorial Scholarship | | | | |
| | Oregon-Brooklyn Lions Club | \$1,500.00 | Oregon Lions Scholarship | | | | |
| 1/11/2022 | Leslie Bergstrom | \$200.00 | A Team Scholarship | | | | |
| 12/21/2021 | Carrie Spilde | \$400.00 | Oregon-Brooklyn Splash Pad Pavers | | | | |
| 12/28/2021 | Annette Glasser | \$50.00 | Oregon-Brooklyn Splash Pad | | | | |
| 12/29/2021 | The UPS Store #3617 (Gasner Enterprises, LLC) | \$1,000.00 | Oregon-Brooklyn Splash Pad | | | | |

OREGON SCHOOL DISTRICT

| | | X Action |
|-------|----------------------|---------------------------------------|
| | | Discussion |
| | | Information |
| TO: | Board of Education | · · · · · · · · · · · · · · · · · · · |
| FROM: | Dr. Leslie Bergstrom | |

AGENDA ITEM: C1 2022-2023 Open Enrollment Spaces

INITIATED BY: Dr. Leslie Bergstrom

January 24, 2022

SUBMITTED BY: Dr. Leslie Bergstrom, Jina Jonen, Laura Kriebs, Andy Weiland

BOARD POLICY OR STATUTORY REFERENCE: Wis. Stats. § 118.51, PI 36, Board Policy 314

SUPPORTING DATA:

DATE:

The purpose of this report is for the Board to take action on setting the number of spaces for the acceptance of open enrollment students for the 2022-2023 school year.

The Board considers a number of factors when determining the number of spaces available for open enrollment:

- The District strives to maintain class sizes of 22 students in grades K-3; 25 students in grades 4-6; and 25 students per class in grades 7-12;
- The number of enrolled students who will need special education programming;
- The maximum/minimum guidelines for special education programs as determined by the Department of Public Instruction;
- For Kindergarten enrollment, the number of students enrolled by January 14, 2022 and the history of enrollments between May and August. The three-year average is approximately 32 students registering for Kindergarten between mid-April and August;
- Historical residential growth and new developments in the District; and
- Non-resident students once admitted do not have to re-apply pursuant to Board Policy 314, so these students are included in the current enrollment numbers;

For the 2022-23 school year, we recommend the Board approve the spaces in Table 1, Column E. We have spaces available 4K-4. We have no space available at 5-6 because class sizes are approaching the guidelines, we need to reserve room for resident growth as well as student placement in either FES or RCI for fifth grade and we will have no additional space when they move to OMS. We have no space at OMS because class sizes are

over class size guidelines even without additional residential growth.

We also recommend that there is no space for open enrolled students with disabilities who need special education programming, including the related services of OT, PT, and Speech, given our students' current needs and our projections for future special education needs in the fall.

Should we have additional space after monitoring our enrollment and student programming needs this spring, the Board may approve additional open enrollment spaces in June.

Should our application number exceed our space available, the District will establish a wait list in accordance with state law and Board Policy 314.

Table 1: Recommended Spaces for Open Enrollment

| A | В | C | D | E |
|--------------|------------------------------------|---------------------------------------|--|---|
| Grade Level | Maximum Capacity 21-22 Sections | Number of Spaces to Reserve for | Current Enrollment Rolled Up as of 1/14/2021 | # of Spaces Available for Open Enrollment |
| | | Resident Growth | Ср из 01 1/14/2021 | 2022-23 |
| 4 Year Old K | 298 (16 sections) | 288 | - | 25 |
| Kindergarten | 286 (13 Sections) | 35 | 231 | 20 |
| First | 286 (13 Sections) | 21 | 260 | 5 |
| Second | 308 (14 Sections) | 33 | 270 | 5 |
| Third | 330 (15 Sections) | 42 | 283 | 5 |
| Fourth | 375 (15 Sections) | 76 | 294 | 5 |
| Fifth | 325 (13 Sections) | 28 | 297 | 0 |
| Sixth | 325 (13 Sections) | 30 | 295 | 0 |
| Seventh | 325 (13 Sections) | 8 | 333 | 0 |
| Eighth | 300 (12 Sections) | 0 | 310 | 0 |
| Ninth | | | | |
| Tenth | 1500 | 216 | 1234 | 50 |
| Eleventh | 1300 | 210 | 1434 | 30 |
| Twelfth | | | | |
| TOTAL | | | | 115 |

Table 2: Historical Perspective of Open Enrollment Spaces Allocated

| School Year | Resident Growth Spaces | Open Enrollment Spaces |
|-------------|------------------------------|------------------------------|
| 2021-2022 | 853 | 70 |
| 2020-2021 | 685 | 120 |
| 2019-2020 | 643 | 99 |
| 2018-2019 | 1052 | 110 |
| 2017-2018 | 738 | 171 |

| 2016-2017 | 401 | 179 |
|-----------|-----|-----|
| 2015-2016 | 467 | 194 |
| 2014-2015 | 462 | 221 |

Table 3: Historical Perspective of Move Ins and Outs During Summer

| School Year | September Resident | January Resident | # Enrolled Between May and | # of Move Outs Between May and | Net Difference |
|-------------|-----------------------|---------------------|-------------------------------|-----------------------------------|----------------|
| | Students | Students | August for Next | August for Next | |
| | | | School Year | School Year | |
| 2021-2022 | 3915 | TBD | 208 | 127 | +81 |
| 2020-2021 | 3890 | 3869 | 190 | 116 | +74 |
| 2019-2020 | 3882 | 3899 | 176 | 83 | +93 |
| 2018-2019 | 3876 | 3888 | 145 | 107 | +38 |
| 2017-2018 | 3813 | 3833 | 152 | 98 | +54 |
| 2016-2017 | 3778 | 3779 | 139 | 99 | +40 |
| 2015-2016 | 3726 | 3742 | 138 | 91 | +47 |
| 2014-2015 | 3679 | 3676 | 173 | 109 | +64 |
| 2013-2014 | 3665 | 3652 | 153 | 95 | +58 |
| 2012-2013 | 3645 | 3652 | 116 | 86 | +30 |
| 2011-2012 | 3654 | 3647 | 142 | 136 | +6 |
| 2010-2011 | 3678 | 3682 | 132 | 106 | +26 |
| 2009-2010 | 3597 | 3595 | 141 | 103 | +38 |
| 2008-2009 | 3619 | 3622 | 136 | 108 | +30 |

Table 4: Historical Perspective of Move Ins by Grade Level Throughout the School Year

CLIDED INTENDENT.

| | Student Move-Ins by Grade Level | | | | | | | | | | | | |
|-------------|---------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|
| School Year | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 2021-2022 | 6 | 6 | 4 | 3 | 3 | 1 | 2 | 3 | 2 | 4 | 6 | 1 | 4 |
| 2020-2021 | 5 | 5 | 3 | 5 | 1 | 9 | 7 | 3 | 2 | 3 | 0 | 4 | 7 |
| 2019-2020 | 7 | 9 | 5 | 6 | 5 | 5 | 3 | 5 | 7 | 4 | 3 | 3 | 8 |
| 2018-2019 | 4 | 17 | 14 | 19 | 18 | 21 | 14 | 13 | 17 | 12 | 16 | 12 | 14 |
| 2017-2018 | 4 | 16 | 27 | 20 | 21 | 14 | 20 | 9 | 15 | 13 | 10 | 10 | 7 |
| 2016-2017 | 4 | 17 | 24 | 14 | 14 | 16 | 14 | 10 | 10 | 18 | 10 | 9 | 9 |

SUMMARY AND RECOMMENDATION: It is recommended the Board of Education approve the number of spaces available for Open Enrollment in Table 1, Column E and that the Board determine there is no space available for special education programming and related services.

| SUPERINTENDENT: | | |
|--------------------------|---------|-----------------|
| ACTION BY BOARD: Motion: | Second: | Vote: |
| Revisions, if any | | |
| | | Agenda Item: C1 |